

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

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DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Mr. Alex M. Sonson, Esq.

(b) Committee Name: 'RIGHT ON SONSON' A Campaign Committee

(c) Mailing Address: P.O. Box 970084

Waipahu HI 96797

(d) Phone (Bus) 586-6520 (Res) 676-5716
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☒ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☐ Final Election Period
☒ Supplemental

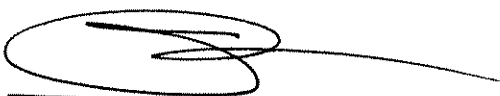
REPORTING PERIOD

07/01/2005 through 12/31/2005

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		1867.69
2. Cash on Hand at the Beginning of this Reporting Period.....	2014.08	
3. Total Receipts (From Line 15).....	3200.00	8289.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	5214.08	10156.69
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2167.75	7110.36
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	3046.33	3046.33
7. Total Loans at the Closing of this Reporting Period.....	2000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	2000.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	1046.33	

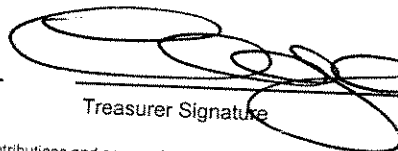
I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.



Candidate Signature

Date

6/5/06



Treasurer Signature

Date

6/5/06

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	3380.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	3200.00	4835.00	11(a)(i)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	3200.00	8215.00	11(a)(i)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	74.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(i)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	74.00	11(b)(i)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	3200.00	8289.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	3200.00	8289.00	15
DISBURSEMENTS			
16. Expenditures	667.75	5610.36	16
17. Loans Repaid or Forgiven	1500.00	1500.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	2167.75	7110.36	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	2167.75		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
12/21/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Altria Corporate Services 120 Park Avenue New York NY 10017-5592		1000.00	1000.00
12/29/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Alliance of Residential Care Administration 98-063 Puaole Place Aiea HI 96701		250.00	250.00
12/29/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GlaxoSmithLine P.O. Box 13681 Philadelphia PA 19101-3661		1000.00	1000.00
12/29/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEPAC PO Box 88298 Honolulu HI 96830-8298		200.00	200.00
12/29/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RJReynolds P.O. Box 2955 Winston, Salem NC 27102		750.00	750.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	3200.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))	3200.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/98)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/02/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Midweek 45-525 Luluku Rd. Kaneohe HI 96744	Ad	151.04
12/20/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Wholesale 485 Waipahu HI 96797	5018D Postage/Mailing - Stamps : Stamps/Christmas cards/reimbursement to Jennifer Sonson	226.21
12/20/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster 94-245 Leoku St. Waipahu HI 96797	5018D Postage/Mailing - Stamps : Reimbursement to Law Office for stamps	220.50
12/29/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster 94-245 Leoku St. Waipahu HI 96797	PO Box	70.00

SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 667.75

TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) 667.75

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

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LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Law Office of Alex M. Sonson 94-210 Pupukahi St. Ste. 204 Waipahu HI 96797 Emp/Occu: /	-2000.00	0.00	<input checked="" type="checkbox"/> FORGIVEN 0.00	-2000.00
09/16/2002	Loan to campaign				
<input type="checkbox"/> CANDIDATE <input checked="" type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Law Office of Alex M. Sonson 94-210 Pupukahi St. Ste. 204 Waipahu HI 96797 Emp/Occu: /	2000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	2000.00
10/02/2002	Loan to campaign				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Alex M. Sonson, Esq. 94-323 Kahuawai Street Waipahu HI 96797 Emp/Occu: Self-employed/Attorney	1500.00	0.00	<input type="checkbox"/> FORGIVEN 1500.00	0.00
03/12/2004	Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Alex M. Sonson, Esq. 94-323 Kahuawai Street Waipahu HI 96797 Emp/Occu: Self-employed/Attorney	2000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	2000.00
05/14/2004	Loan to Campaign				

1. SUBTOTAL (This Page)

0.00

1500.00

2000.00

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)

0.00

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)

1500.00

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)

2000.00

If a loan is forgiven, the loan must be also reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.